

# the Independent Voice

From the Students'



## Tip of the Month

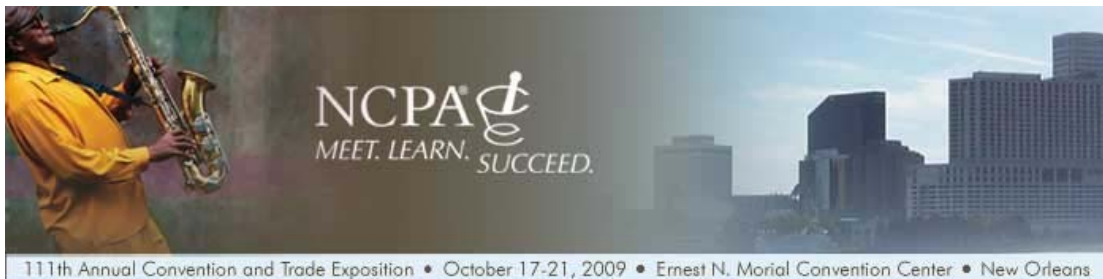
### Legislative Idea

Did you know that Legislators depend on their staff for the most up-to-date info? Get to know your Legislator's Health Staffer by calling your Legislator's office and ask for their email. This is one of the most effective means to be heard on the issues that mean most to community pharmacists!



**Cassie Shields** is in her last year of pharmacy school at the University of Missouri-Kansas City. She is currently serving as a senior member of the Student Executive Council.

# IT'S TIME TO



That's right! NCPA will be hosting its 111<sup>th</sup> annual in New Orleans, Louisiana. This year's convention will be at the Ernest N Morial Convention Center in New Orleans, so mark your calendars for October 17<sup>th</sup>-18<sup>th</sup> for the student programming, it's going to be bigger and better than ever before.

This year, we are giving pharmacy students what they want most. The tools they need to be successful entrepreneurs. The Student Executive Council along with the NCPA Pharmacy Foundation are teaming up to create a CE workshop for students.

This is a great opportunity for

students to better understand the in's and out's of specific services being implemented by community pharmacists TODAY!

There will also be helpful hints on how to become certified in these specific niches in order to better serve your future patients.

Here's a sneak preview of Saturday's Student Programming for the NCPA Convention

To sign up for the NCPA Convention and Annual Trade Show go to:  
<http://www.ncpanet.org/calendarncpa/2009convention.php>

### Saturday

7:45-9:00

9:00-9:30

9:30-10:00

10:00-12:00

12:00-1:00

1:00-2:00

2:00-4:00

4:00-6:00

**Chapters' Officer Breakfast**

**Motivating Speaker**

**How to Design a Business Plan**

**CE for Students**

1. MTM

2. Diabetes

3. Compounding

4. Immunizations

5. DME

6. Planning a Legislative Day

**Box Lunch and Continued CE event**

**Joe Baker from Pharmacists Mutual**

**Business Plan Competition**

**Student Social**

**Important  
• Dates & Deadlines •**

**August 21<sup>st</sup>-23<sup>rd</sup>**  
Pharmacy Ownership  
Workshop in Seattle, WA

**October 3<sup>rd</sup>**  
Last Day to Register for the  
NCPA Annual Convention

**October 17<sup>th</sup>-21<sup>st</sup>**  
NCPA Annual Convention

**January 20<sup>th</sup>, 2010**  
Student Executive Council  
Applications Due

# WANT FREE REGISTRATION AT ANNUAL?

Don't know if New Orleans is right for you? What about FREE registration? How? All you have to do is correctly guess who is in this picture to the right.

In order to play, you must be a member of NCPA, and you can only guess ONCE! Submit your answer by July 10<sup>th</sup> to Cassie Shields at [cludkd@umkc.edu](mailto:cludkd@umkc.edu).

Don't forget to also submit your name, pharmacy school, address, and phone number. GOOD LUCK ☺



Guess Who!  
Submit your answer to Cassie Shields  
at [cludkd@umkc.edu](mailto:cludkd@umkc.edu)  
by July 10<sup>th</sup>, 2009

Want to know  
more about  
NCPA?

**Contact your Student  
Representative Council  
Member**

Email your SRC or SLC member today to set up a visit at your school!

Go to [www.ncpanet.org](http://www.ncpanet.org), Click the Students tab, then the Leadership tab to find your representative today



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# WE NEED YOUR



What's a convention without great pics? Exactly, and that's why we need your help. NCPA would like to highlight your chapter's achievements with a picture slide show. Please send pictures of your school's NCPA chapter highlights and fun activities to Danielle Bailey at [drb965@mail.utexas.edu](mailto:drb965@mail.utexas.edu).

**THE DEADLINE IN AUGUST 1<sup>ST</sup>, SO  
DON'T WAIT!!!**



Ohio Northern University  
Lipid Panel Screening



University of Kentucky  
Capitol Pharmacy Health Fair